

CITY OF RHINELANDER  
GOLF COURSE ADVISORY COMMITTEE  
TUESDAY, NOVEMBER 8, 2011 AT 2:00 P.M.  
CITY HALL

**AGENDA NOTICE**

- I. **Call to Order and Roll Call**
- II. **Review of Past Meeting Minutes**
- III. **Departmental Activity Report**
  - a. Mulligan's Restaurant Operational Report, Dave O'Melia
  - b. Pro Shop Operational Report, Dan Buckley
  - c. Grounds/Facility Report, Joe Andersen
- IV. **Unfinished Business:**
  - a. Discuss/Approve Telephone Replacement
- V. **New Business:**
  - a. Possible Executive Session pursuant to §19.85.(1)(c)(e), Wis. Stats., to discuss/approve contracts and employment
  - b. Discuss/Approve 2012 Budget
- VI. **Matters of Emergency/Informational Nature**
- VII. **Consideration of Bills and Claims**
- VIII. **Future Agenda Requests and Meeting Date**
- IX. **Adjournment**

Prepared By:  
*Valerie Foley*  
Deputy Clerk/Treasurer

**It is possible that a quorum of the City Council will be at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the Common Council, pursuant to State ex rel Badke vs. Greendale Village Board. As such, it must be noticed as a Common Council meeting. No formal action will be taken by the City Council at this meeting.**

NOTICE IS HEREBY GIVEN THAT PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, REASONABLE ACCOMMODATIONS WILL BE PROVIDED FOR QUALIFIED INDIVIDUALS WITH DISABILITIES UPON REQUEST. PLEASE CALL THE CITY CLERK'S OFFICE AT 715-365-8600 WITH SPECIFIC INFORMATION ON YOUR REQUEST, ALLOWING ADEQUATE TIME TO RESPOND TO YOUR REQUEST.

