

**CITY OF RHINELANDER
ANIMAL SHELTER ADVISORY COMMITTEE
THURSDAY, APRIL 7, 4:00 P.M.
CITY HALL MEETING ROOM**

AGENDA NOTICE

- I. **Call to Order and Roll Call** – *Karla Ortman, Chairperson*
- II. **Review of Past Meeting Minutes**
- III. **Departmental Activity Report** – *Gunder Paulsen, Director*
- IV. **Unfinished Business:**
 - A. Discuss Role and Expectations of the Committee – *Bill Bell, City Administrator*
- V. **New Business:**
 - A. Discuss development of volunteer policies and procedures
 - B. Discuss and schedule session to review current RAS policies and procedures – track animal from intake to placement
 - C. Hand outs for future consideration:
 - i. Act 90 & ATCP 16 Fact Sheet
 - ii. Asilomar Accords
 - iii. Green County Humane Society Animal Report
- VI. **Matters of Emergency/Informational Nature**
- VII. **Review of Bills and Claims**
- VIII. **Future Agenda Requests and Meeting Date**
- IX. **Adjournment**

Prepared By:
William E. Bell
City Administrator

It is possible that a quorum of the City Council will be at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the Common Council, pursuant to State ex rel Badke vs. Greendale Village Board. As such, it must be noticed as a Common Council meeting. No formal action will be taken by the City Council at this meeting.

NOTICE IS HEREBY GIVEN THAT PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, REASONABLE ACCOMMODATIONS WILL BE PROVIDED FOR QUALIFIED INDIVIDUALS WITH DISABILITIES UPON REQUEST. PLEASE CALL THE CITY CLERK'S OFFICE AT 715-365-8600 WITH SPECIFIC INFORMATION ON YOUR REQUEST, ALLOWING ADEQUATE TIME TO RESPOND TO YOUR REQUEST.