

**CITY OF RHINELANDER
ANIMAL SHELTER ADVISORY COMMITTEE
MONDAY, MARCH 14, 2011 – 3:30 P.M.
CITY HALL MEETING ROOM (Followed by a Tour of the Shelter Facility)**

AGENDA NOTICE

- I. **Call to Order and Roll Call** – *Karla Ortman, Chairperson*
- II. **Review of Past Meeting Minutes**
- III. **Departmental Activity Report** – *Gunder Paulsen, Director*
- IV. **Unfinished Business:** None.
- V. **New Business:**
 - A. Nomination and Appointment of Committee Secretary
 - B. Discuss Role and Expectations of the Committee – *Bill Bell, City Administrator*
 - C. Walking Familiarization Tour of Animal Shelter Facility located at
- VI. **Matters of Emergency/Informational Nature**
- VII. **Consideration of Bills and Claims**
- VIII. **Future Agenda Requests and Meeting Date**
- IX. **Adjournment**

Prepared By:
William E. Bell
City Administrator

It is possible that a quorum of the City Council will be at this meeting to gather information about a subject over which they have decision making responsibility. This constitutes a meeting of the Common Council, pursuant to State ex rel Badke vs. Greendale Village Board. As such, it must be noticed as a Common Council meeting. No formal action will be taken by the City Council at this meeting.

NOTICE IS HEREBY GIVEN THAT PURSUANT TO THE AMERICANS WITH DISABILITIES ACT, REASONABLE ACCOMMODATIONS WILL BE PROVIDED FOR QUALIFIED INDIVIDUALS WITH DISABILITIES UPON REQUEST. PLEASE CALL THE CITY CLERK'S OFFICE AT 715-365-8600 WITH SPECIFIC INFORMATION ON YOUR REQUEST, ALLOWING ADEQUATE TIME TO RESPOND TO YOUR REQUEST.